

From the Priest in Charge

This coming Tuesday, the 17th of October, the calendar of the Book of Common Prayer recognizes St. Etheldreda, Queen and Abbess of Ely. The following three paragraphs are excerpts from Alban Butler's *Lives of the Saints, Complete Edition*:



“To judge the great number of churches dedicated in her honour in England, St Etheldreda (Aethelthryth), otherwise called Audrey, must have been the most popular of all the Anglo-Saxon women saints. She was the daughter of Anna, king of the East Angles, and the sister of St. Sexburga, St. Ethelburga and St. Withburga. The place of her birth was Exning in Suffolk. In compliance with the wishes of her parents she married one Tonbert, with whom, it is said, she lived in perpetual continence. Three years after her marriage she lost her husband. She seems then to have retired to the island of Ely, which she had received as her marriage gift. There, for five years, she led a secluded life of prayer. But her hand was again sought in marriage, and again she yielded to the representations of her relatives. Her second bridegroom was Egfrid, the younger son of Oswy, king of Northumbria. He was a mere boy at the time and seems to have been quite content that they should live as brother and sister. But with the passage of years, when Egfrid was grown to manhood and had become a powerful monarch, he became dissatisfied, and urged that Etheldreda should become his wife in more than name.

“She refused, because she had long since vowed her virginity to God. Both parties appealed to St. Wilfred [the bishop] of York, Egfrid going so far as to offer him presents if he would persuade Etheldreda to fall in with his wishes. St. Wilfred, however, was on her side, and by his advice she withdrew to the convent of Coldingham, where she received the veil from Egfrid’s aunt, St. Ebba. A year later she retired to Ely; and there, about the year 672 she founded a double monastery [of monks and nuns], over which she ruled until her death. Her manner of life was very austere: except on great festivals, or when she was ill, she ate only once a day; and instead of the linen worn by women of high degree she dressed in rough woollen clothing. After Matins, which were sung at midnight, she did not retire like the other nuns, but remained in church in prayer until

the morning. Endowed with the gift of prophecy, she not only foretold the pestilence of which she was to die, but also the exact number of her religious who would be carried off by it. Etheldreda herself died on June 23, 679, and in accordance with her own instructions she was buried in a simple wooden coffin. Sixteen years later her body was found to be incorrupt.

“The shrine of St. Etheldreda became a great centre of devotion on account of the many miracles reported to have been wrought by her relics and by linen cloths which had rested on her coffin. Her remains have long since perished, but the empty shrine is still shown in Ely cathedral. The word *tawdry*, a corruption of St. Audrey, was originally applied to cheap necklaces and other trumpery exposed for sale at St. Audrey’s great annual fair. Her feast is still observed in several English dioceses.”

Some more modern calendars include Etheldreda’s feast day as June 23rd, the day of her death. The English tradition until recently has been to recognize October 17th as this was the day in 1106 that her body was first transferred into her shrine in newly-rebuilt abbey church (Ely Cathedral), after the first was destroyed in events related to the Norman Conquest.

In a window depicting her in the spire of All Saints’ Church, Marysville, she is shown wearing and holding items that describe her: she is holding a model of the Abbey Church that is her legacy – Ely Cathedral (recognizable by its famous medieval octagonal “lantern” in the centre tower), and a crozier – the staff of authority carried by bishops, abbots, and abbesses. She is wearing a nun’s habit underneath a royal cape of purple, trimmed in ermine, and is wearing a coronet over the veil of her habit.

“O God, Who didst call Thy servant Etheldreda from an earthly throne that she might advance Thy heavenly kingdom: Mercifully grant that we who commemorate her faith may be fruitful in good works, and attain to the crown of peace; through Jesus Christ our Lord. Amen.”



We acknowledge that the land on which we gather is the traditional unceded territory of the Wəlastəkwiik (Wolastoqiyik) Peoples. This territory is covered by the “Treaties of Peace and Friendship” which Wəlastəkwiik (Wolastoqiyik), Mi’kmaq, and Passamaquoddy Peoples first signed with the British Crown in 1726. The treaties did not deal with surrender of lands and resources but in fact recognized Mi’kmaq and Wəlastəkwiik (Wolastoqiyik) title and established the rules for what was to be an ongoing relationship between nations.



Parish Notices and Updates _____

OUR PARISH BIBLE STUDY continues each **Friday at 10:00 a.m.** in the Church. This year we will be taking a close look at the Sunday lectionary, with a series called “Unpacking the Homily – A Deeper Dive than Twelve Minutes a Week.”

CHOIR PRACTICE will resume this coming **Wednesday at 8 p.m.**, in the Church, following the 7pm Celebration of Holy Eucharist. Come one, come all!

ALL-HALLOWTIDE is quickly approaching:

-We will be keeping the Feast of All Saints with a Celebration of the Holy Eucharist at **All Saints, Marysville on November 1st, at 7 p.m.**

-A Requiem Eucharist for **All Souls' Day** will be celebrated at **7 p.m. on Thursday, November 2nd at St. Mary's**. Empty sheets to record the names of the faithful departed to be read on All Souls' Day are available in the Narthex.

-God willing, we will also make a procession into the cemetery following the 11am service on November 5th.

A small **EXERCISE GROUP**, made up of members of the Parish has begun meeting in the hall on **Wednesday mornings at 10 a.m.** All are invited!

ARE YOU MISSING THE WEEKLY EMAIL? If you are no longer getting the Saturday email or would like to add your name to the list, please speak to Fr. Nicholas as some addresses have been inadvertently left out.

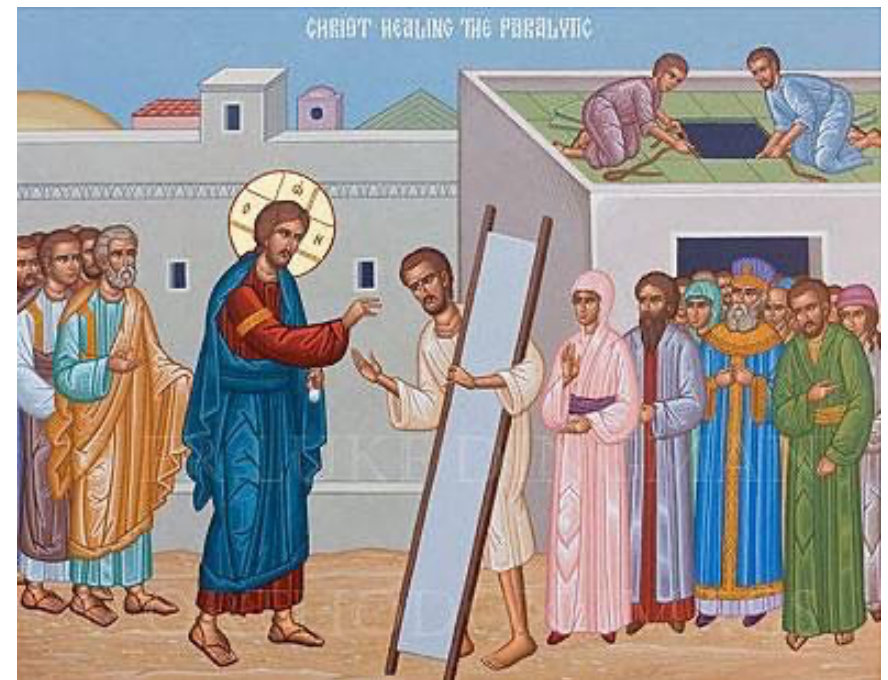
The Fredericton North Heritage Association presents, **HERITAGE FAIR 2023!** Join us **Saturday, October 21st** at the Kinsmen Community Center, 141 School St. You are welcome anytime between 10:00 am and 3:00 pm. Come socialize and browse a variety of community displays all remembering the past. A tickle trunk, photo booth, demonstrations, and door prizes all add to the fun, and it's Free!!! (Canteen provided by the Kin Club)



*Please join us in the Parish Hall
following the 11:00 a.m. Celebration
for Coffee and Conversation.*

*The Anglican Church of Canada
The Diocese of Fredericton*

THE PARISH OF ST. MARY, YORK



Seeing then that they shewed so great faith, He also shews His excellent power; with full power forgiving sin, as it follows, “he said to the paralytic, Be of good courage, son, thy sins are forgiven thee.”

St. John Chrysostom

EVE OF THE NINETEENTH SUNDAY

AFTER

TRINITY

Saturday, October 14, 2023

*O give thanks to the Lord,
and call upon his name. (Psalm 105)*

4:30 p.m. – Evening Prayer:

✠ Psalm 74 | Zechariah 1.18–2.end | Hebrews 4.14–5.10

5:00 p.m. – The Holy Eucharist

Introit Psalm 138:	<i>page 508</i>
The Gloria:	<i>page 86</i>
The Collect:	<i>page 249</i>
The Old Testament Reading:	Genesis 18.23-32
The Epistle:	<i>page 249</i>
Gradual Psalm 103.1-5:	<i>page 460</i>
The Holy Gospel:	<i>page 250</i>
The Creed:	<i>page 71</i>
The Homily	
The Intercessions:	<i>V.</i> Lord, in thy mercy R. Hear our prayer
The Consecration:	<i>page 82</i>
Post Communion Prayer:	<i>page 85</i>

SCHEDULE OF SERVICES

TUESDAY, OCTOBER 17: ETHELDREDA, QUEEN & ABBESS

10:00 a.m. – Holy Eucharist, *St. Clement's, Dumfries*

2:00 p.m. – Holy Communion, *Neill Hall*

4:30 p.m. – Evening Prayer

OCTOBER 18: ST. LUKE THE EVANGELIST

8:30 a.m. – Morning Prayer

2:00 p.m. – Holy Communion, *Nashwaak Villa*

6:30 p.m. – Evening Prayer

7:00 p.m. – Holy Eucharist

OCTOBER 19: FERIA

8:30 a.m. – Morning Prayer

2:00 p.m. – Holy Communion, *Paradise Villa*

4:30 p.m. – Evening Prayer, *All Saints, Marysville*

OCTOBER 20: FERIA

8:30 a.m. – Morning Prayer

4:30 p.m. – Evening Prayer (Zoom)

OCTOBER 21: EVE OF TRINITY XX

4:30 p.m. – Evening Prayer

5:00 p.m. – Holy Eucharist

OCTOBER 22: TWENTIETH SUNDAY AFTER TRINITY

8:45 a.m. – Morning Prayer, *All Saints, Marysville*

9:30 a.m. – Holy Eucharist, *All Saints, Marysville*

11:00 a.m. – Holy Eucharist

Followed by Coffee & Conversation in the Hall

✱

PRIEST IN CHARGE

The Rev'd. Nicholas Saulnier

B.Sc. (Hons), M.Div.

(506) 588-3304 (*cell*) | (506) 305-8990 (*home*)

nicholas.saulnier@anglican.nb.ca

780 McEvoy Street, Fredericton NB E3A 3B7

(506) 472-4661 | www.stmarysfredericton.ca

THE NINETEENTH SUNDAY

AFTER

TRINITY

October 15, 2023

*O give thanks to the Lord,
and call upon his name. (Psalm 105)*

11:00 a.m. – The Holy Eucharist

♫ PROCESSIONAL HYMN:	5 (RATISBON)
The Gloria:	<i>page 86</i>
The Collect:	<i>page 249</i>
The Old Testament Reading:	Genesis 18.23-32
Psalm 138:	<i>page 508</i>
The Epistle:	<i>page 249</i>
♫ GRADUAL HYMN:	514 (SOUTHWELL)
The Holy Gospel:	<i>page 250</i>
Gospel Acclamation:	♫ Alleluia ♫
The Creed:	<i>page 71</i>
The Homily	
♫ OFFERTORY HYMN:	401 (ST. DENIO)
The Intercessions:	Ÿ. Lord, in thy mercy R. Hear our prayer
The Consecration:	<i>page 82</i>
Post Communion Prayer:	<i>page 85</i>
♫ RECESSIONAL HYMN:	572 (THORNBURY)

SCHEDULE OF SERVICES

TUESDAY, OCTOBER 17: ETHELDREDA, QUEEN & ABBESS

10:00 a.m. – Holy Eucharist, *St. Clement's, Dumfries*

2:00 p.m. – Holy Communion, *Neill Hall*

4:30 p.m. – Evening Prayer

OCTOBER 18: ST. LUKE THE EVANGELIST

8:30 a.m. – Morning Prayer

2:00 p.m. – Holy Communion, *Nashwaak Villa*

6:30 p.m. – Evening Prayer

7:00 p.m. – Holy Eucharist

OCTOBER 19: FERIA

8:30 a.m. – Morning Prayer

2:00 p.m. – Holy Communion, *Paradise Villa*

4:30 p.m. – Evening Prayer, *All Saints, Marysville*

OCTOBER 20: FERIA

8:30 a.m. – Morning Prayer

4:30 p.m. – Evening Prayer (Zoom)

OCTOBER 21: EVE OF TRINITY XX

4:30 p.m. – Evening Prayer

5:00 p.m. – Holy Eucharist

OCTOBER 22: TWENTIETH SUNDAY AFTER TRINITY

8:45 a.m. – Morning Prayer, *All Saints, Marysville*

9:30 a.m. – Holy Eucharist, *All Saints, Marysville*

11:00 a.m. – Holy Eucharist

Followed by Coffee & Conversation in the Hall

✱

PRIEST IN CHARGE

The Rev'd. Nicholas Saulnier

B.Sc. (Hons), M.Div.

(506) 588-3304 (*cell*) | (506) 305-8990 (*home*)

nicholas.saulnier@anglican.nb.ca

780 McEvoy Street, Fredericton NB E3A 3B7

(506) 472-4661 | www.stmarysfredericton.ca