

Parish Notices and Updates _____

OUR PARISH BIBLE STUDY continues each **Friday at 10:00 a.m.** in the Church. This year we will be taking a close look at the Sunday lectionary, with a series called “Unpacking the Homily – A Deeper Dive than Twelve Minutes a Week.”

CHOIR PRACTICE is changing times to **Sunday after Church** effective this Sunday. Please speak to Jim O’Neill if you are interested in singing!

ALL-HALLOWTIDE is quickly approaching:

-We will be keeping the Feast of All Saints with a Celebration of the Holy Eucharist at **All Saints, Marysville on November 1st, at 7 p.m.**

-A Requiem Eucharist for **All Souls’ Day** will be celebrated at **7 p.m. on Thursday, November 2nd at St. Mary’s**. Empty sheets to record the names of the faithful departed to be read on All Souls’ Day are available in the Narthex.

-God willing, we will also make a procession into the cemetery following the 11am service on November 5th.

ARE YOU MISSING THE WEEKLY EMAIL? If you are no longer getting the Saturday email or would like to add your name to the list, please speak to Fr. Nicholas as some addresses have been inadvertently left out.

THIS YEAR’S DIOCESAN ADVENT RETREAT will take place December 8-9 at Villa Madonna Retreat Centre in Rothesay, NB. More information is included on the poster in the Narthex.

EVERY FRIDAY AFTERNOON, members of the Parish meet on Zoom to say the office of Evening Prayer together. If you would like to join along to finish your week in prayer with us, please speak to Fr. Nicholas so he can send you the Zoom link. *Can’t participate on Zoom? You can also dial in with a phone number. Please speak to Fr. Nicholas.*

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*Please join us in the Parish Hall
following the 11:00 a.m. Celebration
for Coffee and Conversation.*

*The Anglican Church of Canada
The Diocese of Fredericton*

THE PARISH OF ST. MARY, YORK



At the marriage supper of the Lamb, they are filled not with wine, but with the Spirit; they are clothed with the garment of praise, making melody in the heart; and they are, as St. Paul describes, full of meekness also towards each other, as knowing into Whose presence they are come.

The Rev’d. Isaac Williams (1802-1865)

EVE OF THE TWENTIETH SUNDAY

AFTER

TRINITY

Saturday, October 21, 2023

*The eyes of all wait upon thee, O Lord:
and thou givest them their meat in due
season. (Psalm 145)*

4:30 p.m. – Evening Prayer:

✠ Psalm 106, part 2 | Ezra 8.15-end | Hebrews 10.1-18

5:00 p.m. – The Holy Eucharist

Introit Psalm 145.1-13:	<i>page 516</i>
The Gloria:	<i>page 86</i>
The Collect:	<i>page 250</i>
The Old Testament Reading:	Proverbs 9.1-6
The Epistle:	<i>page 251</i>
Gradual Psalm 145.14-17:	<i>page 517</i>
The Holy Gospel:	<i>page 251</i>
The Creed:	<i>page 71</i>
The Homily	
The Intercessions:	V. Lord, in thy mercy R. Hear our prayer
The Consecration:	<i>page 82</i>
Post Communion Prayer:	<i>page 85</i>

SCHEDULE OF SERVICES

OCTOBER 23: FERIA

8:30 a.m. – Morning Prayer

4:30 p.m. – Evening Prayer

OCTOBER 24: FERIA

8:30 a.m. – Morning Prayer, *All Saints, Marysville*

4:30 p.m. – Evening Prayer

OCTOBER 25: CRISPIN & CRISPINIAN, MARTYRS

6:30 p.m. – Evening Prayer

7:00 p.m. – Holy Eucharist

OCTOBER 26: CEDD, MISSIONARY & BISHOP

8:30 a.m. – Morning Prayer

4:30 p.m. – Evening Prayer, *All Saints, Marysville*

OCTOBER 27: FERIA

8:30 a.m. – Morning Prayer

4:30 p.m. – Evening Prayer (Zoom)

OCTOBER 28: EVE OF TRINITY XXI

(Ss. SIMON & JUDE, APOSTLES)

4:30 p.m. – Evening Prayer

5:00 p.m. – Holy Eucharist

OCTOBER 29: TWENTY-FIRST SUNDAY AFTER TRINITY

8:45 a.m. – Morning Prayer, *All Saints, Marysville*

9:30 a.m. – Holy Eucharist, *All Saints, Marysville*

11:00 a.m. – Holy Eucharist

Followed by Coffee & Conversation in the Hall



PRIEST IN CHARGE

The Rev'd. Nicholas Saulnier

B.Sc. (Hons), M.Div.

(506) 588-3304 (*cell*) | (506) 305-8990 (*home*)

nicholas.saulnier@anglican.nb.ca

780 McEvoy Street, Fredericton NB E3A 3B7

(506) 472-4661 | www.stmarysfredericton.ca

THE TWENTIETH SUNDAY

AFTER

TRINITY

October 22, 2023

*The eyes of all wait upon thee, O Lord:
and thou givest them their meat in due
season. (Psalm 145)*

11:00 a.m. – The Holy Eucharist

♫ PROCESSIONAL HYMN:	358 (DARWALL – 375)
The Gloria:	page 86
The Collect:	page 250
The Old Testament Reading:	Proverbs 9.1-6
Psalm 145.1-17:	page 516
The Epistle:	page 251
♫ GRADUAL HYMN:	400 (EIN' FESTE BURG)
The Holy Gospel:	page 251
Gospel Acclamation:	♫ Alleluia ♫
The Creed:	page 71
The Homily	
♫ OFFERTORY HYMN:	240 (SCHMÜCKE DICH)
The Intercessions:	Ÿ. Lord, in thy mercy R. Hear our prayer
The Consecration:	page 82
Post Communion Prayer:	page 85
♫ RECESSIONAL HYMN:	618 (AUSTRIA)

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From the Priest in Charge _____

A few weeks ago, I began introducing some of the areas for discernment that the archbishop has identified for the diocese from his address to Clergy Conference in September. The first was Discipleship and Formation, with a bottom-line reading:

“Imagine for a moment, parishes across the diocese with people excited about our faith – reading scripture at home, praying together and caring for their neighbours – knowing that they are doing this out of a response to Jesus' love for them. How do we become more and more like this?”

Bishop David's second priority focus is “The Shape of Ministry”. Once again, here is his text (edited slightly for length):

“Our canons and structures define a healthy viable parish as one full-time priest, a building, two wardens, a treasurer and a full vestry. Does this still make sense? By this definition, there are a few parishes that should be dissolved today.

“We cannot say that a community of people is not viable when they genuinely love and care for each other and those around, but because of age and depopulation are rapidly shrinking. Rather, we create space and figure out ways to support and care for them.

“I believe that we need to wrestle with and discern the definitions we use for our current situation.

“We have seen in the last year, examples of neighbouring parishes, after much discernment and conversation, working together as a “Shared Ministry”. At present, the parishes remain as independent corporations, but share a priest and lay leaders, working towards creating a shared ministry team. This model is not about self-preservation but rather a pooling of resources for the sake of the Kingdom.

“We know that more people and resources mean a greater impact on blessing those around them. Five tired people who are discouraged can easily be encouraged by an extra five people willing to try something new. We have seen this model launched in the Greater Sussex area with the parishes of Sussex, St. Mark's and Waterford, having gone through their discernment during the pandemic, and are now almost a year into “life together”.

“New Maryland and Fredericton Junction are embarking on a similar path, as we just announced a new priest for that shared ministry; similarly, Woodstock and Richmond are waiting for an incumbent; and other parishes, such as those in Moncton, are at the early stages of this.

“Additionally, this Fall, through a partnership in the Upper River Valley area, we are creating a missionary position. Many of you know that that area of the diocese has had significant struggles based on our standards. And yet, there are tremendous opportunities for us to be pastorally caring for those who identify as Anglican, but also those who don't. How do we strengthen the Church in that region without leadership? This conversation and discernment began a few months ago, and we are looking at a partnership between those parishes and the Synod.

“Five years ago, we encouraged parishes to read, study and consider the example that missiologist and friend to our diocese, Michael Frost, wrote in his book “Surprise the World”, that we are called to be a blessing to those around us. You'll remember the acronym, “BELLS”:

- Bless,
- Eat,
- Learn,
- Listen,
- Sent.

“The parishes that engaged in this process saw members of their congregations begin to realize and articulate that the ways they were involved in their communities were an extension of their faith. Their faith became alive from this – some for the first time in their lives. We heard stories of people who regularly make meals for students, help at community kitchens or visit at hospitals and hospices who suddenly saw this as a response to what they engaged in on Sunday mornings.

“How do we encourage each other to engage in conversations regarding the shape of our ministry?”

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We acknowledge that the land on which we gather is the traditional unceded territory of the Wəlastəkwiyik (Wolastoqiyik) Peoples. This territory is covered by the “Treaties of Peace and Friendship” which Wəlastəkwiyik (Wolastoqiyik), Mi'kmaq, and Passamaquoddy Peoples first signed with the British Crown in 1726. The treaties did not deal with surrender of lands and resources but in fact recognized Mi'kmaq and Wəlastəkwiyik (Wolastoqiyik) title and established the rules for what was to be an ongoing relationship between nations.

