

## Parish Notices and Updates \_\_\_\_\_

**NOTE: October is Clergy Appreciation Month!**



**Fridays @ 10 a.m. - 11:30 a.m. – Bible Study** has resumed at the Church.

*All are warmly invited.*

**Wednesdays @ 12 Noon – The Hot Lunch Program** for the **Boys and Girls Club** has resumed.. Questions can be directed to the Wardens or Father Harnish. Shirley Hupman is spearheading this outreach mission.

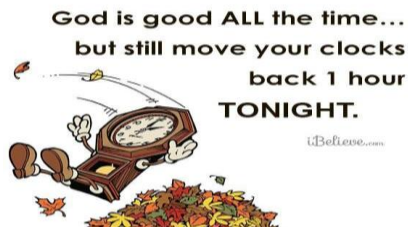
**Coming Soon! The Parish of Marysville** will hold its **8<sup>th</sup> Annual Bowling Tournament** in support of the Fredericton Community Kitchens' **Student Hunger Program**. Sponsor sheets are available on the table at the Church entrance if you would like to help fundraise. If you would like to make a donation, just use your church envelope and mark **"Bowling"** on the front. Contact: **Harold Staples** at (506) 472-9254.

*Thank you for supporting this worthy cause!*

**WANTED: A SAFE CHURCH OFFICER** – Are you looking for ways to be more involved with our church? Our parish is looking for someone to volunteer as a Safe Church Officer. The Safe Church Officer is responsible for overseeing the already implemented Safe Church Regulations within the Parish Corporation while promoting the goals of Safe Church. If you are interested or would like more information, please see one of the wardens or Father Harnish.



**Saturday, Nov. 2, 8 a.m - 4:30 p.m. – The 139<sup>th</sup> Session of Diocesan Synod**  
at Christ Church Cathedral.

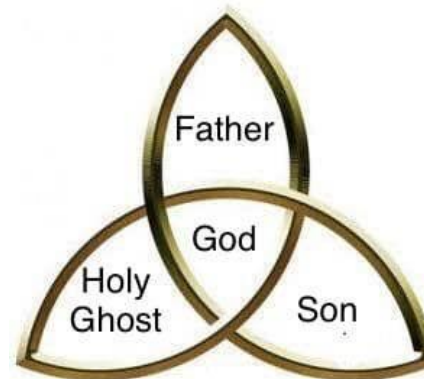


*The Anglican Church of Canada  
The Diocese of Fredericton*

# THE PARISH OF ST. MARY, YORK

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## TRINITY 22



### INCUMBENT

**THE Rev'd. STEPHEN HARNISH**  
[father.parishgah@gmail.com](mailto:father.parishgah@gmail.com)  
(506) 472-4661 (office) (506) 471-2170 (cell)

### PARISH WARDENS

[wardens@stmarysfredericton.ca](mailto:wardens@stmarysfredericton.ca)

**SHANNON THORNTON**  
(506) 476-1137

**ANDREW MATHIS**  
(506) 262-2247

# THE TWENTY-SECOND SUNDAY AFTER TRINITY

*Sunday, October 27, 2024*

*God is love; and he that abideth in love  
abideth in God, and God in him.*

*1 St. John 4.16.*

**11:00 a.m. – The Holy Eucharist**

♫PROCESSIONAL HYMN	<b>571</b> ALL FOR JESUS
Introit Psalm 130	<i>page 502</i>
Collect for Purity, Summary of the Law:	<i>page 67</i>
The Gloria:	<i>page 86</i>
The Collect:	<i>page 254</i>
The Old Testament Reading:	Genesis 45: 1-7, 15
The Epistle:	Philippians 1. 3
♫GRADUAL HYMN	<b>432</b> Hermon
Gradual Psalm 133	<i>page 504</i>
The Holy Gospel:	St. Matthew 18. 21
<b>GOSPEL ALLELUIA</b>	<b>398</b> LASST UNS ERFREUEN
The Creed:	<i>page 71</i>
The Homily	
♫OFFERTORY HYMN	<b>240</b> Schmuche Dich
The Intercessions:	Ÿ. Lord, in thy mercy
	<b>R. Hear our prayer</b>
The Consecration:	<i>page 82</i>
♫HYMN AFTER COMMUNION:	<b>235</b> ST. OSMUND
Post Communion Prayer:	<i>page 85</i>
♫RECESSIONAL HYMN	<b>634</b> Slane

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*PLEASE JOIN US IN THE PARISH HALL  
FOLLOWING THE 11:00 A.M. CELEBRATION  
FOR COFFEE & CONVERSATION.*

## SCHEDULE OF SERVICES

**TUESDAY, OCT. 29: FERIA**

8:30 a.m. – Morning Prayer, All Saints, Marysville

**WEDNESDAY, OCT. 30: FERIA**

8:30 a.m. – Morning Prayer

6:30 p.m. – Evening Prayer

7:00 p.m. – Holy Eucharist

**THURSDAY, OCT. 31: FERIA**

8:30 p.m. – Morning Prayer, All Saints, Marysville

**FRIDAY, NOV. 1: ALL SAINTS DAY**

8:30 a.m. – Morning Prayer

4:00 p.m. – Evening Prayer

**SATURDAY, NOV. 2: ALL SOULS DAY**

4:30 p.m. – Evening Prayer

5:00 p.m. – Holy Eucharist

**SUNDAY, NOV. 3: TRINITY 23**

8:45 a.m. – Morning Prayer, All Saints, Marysville

9:30 a.m. – Holy Eucharist, All Saints, Marysville

11:00 a.m. – Holy Eucharist

We acknowledge the land on which we gather is the traditional unceded and unsundered territory of Wolastoqiyik (Maliseet). This territory is covered by the Treaties of Peace and Friendship which the Wolastoqiyik (Maliseet), Mi'kmaq, and Passamaquoddy peoples first signed with the British Crown in 1725. The treaties did not deal with surrender of lands and resources but in fact recognized Wolastoqey (Maliseet), Mi'kmaq, and Passamaquoddy title and established the rules for what was to be an ongoing relationship between nations.

